

<u>To</u>: Councillor Radley, <u>Convener</u>; Councillor McRae, <u>Vice-Convener</u>; and Councillors Bonsell, Brooks, Copland, Delaney, Graham, Greig, McLellan, Nicoll, Stewart and Thomson.

> Town House, ABERDEEN 10 January 2023

COMMUNITIES, HOUSING AND PUBLIC PROTECTION COMMITTEE

The Members of the COMMUNITIES, HOUSING AND PUBLIC PROTECTION COMMITTEE are requested to meet in Council Chamber - Town House on <u>TUESDAY</u>, <u>17 JANUARY 2023 at 10.00 am</u>. This is a hybrid meeting and Members may also attend remotely.

The meeting will be webcast and a live stream can be viewed on the Council's website. <u>https://aberdeen.public-i.tv/core/portal/home</u>

JENNI LAWSON INTERIM CHIEF OFFICER - GOVERNANCE

<u>B U S I N E S S</u>

DETERMINATION OF URGENT BUSINESS

1. <u>There are no items of urgent business at this time.</u>

DETERMINATION OF EXEMPT BUSINESS

2. <u>Determination of Urgent Business</u>

DECLARATIONS OF INTEREST

3. <u>Members are requested to intimate any declarations of interest</u>

REQUESTS FOR DEPUTATION

4. <u>There are no requests for deputation at this time</u>

MINUTE OF PREVIOUS MEETING

5. <u>Minute of the Previous Meeting of 1 November 2022</u> (Pages 5 - 10)

COMMITTEE PLANNER

6. <u>Committee Business Planner</u> (Pages 11 - 14)

NOTICES OF MOTION

7. <u>Notice of Motion from Councillor Bonsell</u> (Pages 15 - 16)

REFERRALS FROM COUNCIL, COMMITTEES AND SUB COMMITTEES

8. <u>There are no reports under this heading</u>

PUBLIC PROTECTION

- 9.1. <u>Verbal Operational Update Police Scotland Chief Superintendent Graeme</u> <u>Mackie</u>
- 9.2. <u>Police Scotland Thematic Report Update on Cyber Crime POL/23/026</u> (Pages 17 - 22)
- 9.3. <u>Scottish Fire and Rescue Service Thematic Report Monitoring and Tracking</u> of Initiatives - SFR/23/029 (Pages 23 - 32)

FINANCE, PERFORMANCE, RISK AND SERVICE WIDE ISSUES

10.1. Performance Report - CUS/23/006 (Pages 33 - 66)

GENERAL BUSINESS

COMMUNITIES AND HOUSING

11.1. <u>Community Empowerment Strategy - CUS/23/014</u> (Pages 67 - 94)

- 11.2. Building Standards Activity Report COM/23/025 (Pages 95 100)
- 11.3. <u>Resilience Annual Report COM/23/013</u> (Pages 101 130)
- 11.4. <u>Preventing Homelessness Memorandum of Understanding between</u> <u>Aberdeen City Council and the Department of Work and Pensions -</u> <u>CUS/23/027</u> (Pages 131 - 148)
- 11.5. <u>Operation and Enforcement of Licensing and Registration Schemes within</u> <u>the Private Rented Housing Sector of Aberdeen - CUS/23/018</u> (Pages 149 -158)

EHRIAs related to reports on this agenda can be viewed here

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Website Address: <u>aberdeencity.gov.uk</u>

Should you require any further information about this agenda, please contact Lynsey McBain, lymcbain@aberdeencity.gov.uk or 01224 522123